

Theme 1: Arguments for the existence of God – inductive, AS

'Inductive arguments for God's existence are persuasive.'	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'The Kalam cosmological argument is convincing.'	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'The cosmological/teleological argument for God's existence is effective.'	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Cosmological/teleological arguments are persuasive in the 21st Century.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Challenges to the cosmological/teleological argument are effective.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Scientific explanations are more persuasive than philosophical explanations for the universe's existence.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

Theme 1: Arguments for the existence of God – deductive, AS

'A priori arguments for God's existence are persuasive.'	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Different religious views on the nature of God impact on arguments for God.'	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Ontological argument for God's existence are effective.'	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'The ontological argument is more persuasive than the cosmological/teleological arguments for God's existence.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'The challenges to the ontological argument for God's existence are effective.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Objections to the ontological argument are persuasive.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

Theme 2: Challenges to religious belief - the problem of evil and suffering, AS

‘The classical form of the problem of evil is a problem.’	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

‘Modern problem of evil arguments are effective in proving God's nonexistence.’	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

‘Augustinian type theodicies are relevant in the 21st Century.’	
FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Augustine's theodicy succeeds as a defence of the God of Classical Theism.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Irenaean type theodicies are credible in the 21st Century.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Irenaeus's theodicy succeeds as a defence of the God of Classical Theism.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

Theme 3: Religious Experience, AS

'The impact of religious experience on belief and practice is significant.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Different types of religious experience can be accepted as equally valid in communicating religious teachings and beliefs.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'James' four characteristics in defining mystical experience are adequate.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Otto's definition of 'numinous' is adequate.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'The challenges to religious experience are valid.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••

'Franks-Davis's different challenges are persuasive.'

FOR	AGAINST
<ul style="list-style-type: none">••••	<ul style="list-style-type: none">••••